FRIENDS OF EARTH@PEACE PROJECT

**Information provided here will be used exclusively for the purposes of the project**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Organisation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

⬜ Please send me updates about the Earth@Peace project

⬜ I can distribute materials to my contacts and networks

 \_\_\_\_ by email

 \_\_\_\_ printed materials

 \_\_\_\_ through social media

⬜ Please send me the 4-page pamphlet on “A Just and Ecologically Sustainable Peace”

* printed copies for distribution \_\_\_\_\_\_\_\_ (number of copies)
* Electronic copy

⬜ I am interested to take part in a workshop on dialogue and communication skills

⬜ I will look into the possibility of arranging an event on the issues of Peace, Justice and Environment – and what this means for Australia

* I would like suggestions for speakers

⬜ I will try and get others to be ***Friends of the Earth@Peace project***

⬜ I can also:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Please return to:*** ***J.Camilleri@latrobe.edu.au*** ***or Earth@Peace PO Box 31 Carlton South Vic 3053.***

**PROMOTING THE EARTH@PEACE PROJECT**

**Please indicate whether you have useful contacts ─ INDIVIDUALS OR ORGANISATIONS IN VICTORIA & NATIONALLY – in any of the categories listed below. These would be people you are willing to approach to see whether they’re able to help with either or both of the following:**

a) arrange dissemination of printed and electronic materials;

b) arrange for speakers to address groups they’re associated with sometime this year on E@P issues.

Place a tick in the relevant cell if you have “a few” (let’s say 1 to 5) or “many” (6 to 20 or more) contacts – If you have none, just leave blank.

|  |  |  |
| --- | --- | --- |
| **Category** | **A few** **Contacts** | **Many contacts** |
| **Universities** – staff, students, chaplains |  |  |
| **Research centres & think-tanks** |  |  |
| **Schools (**Government, Catholic, Independent): Administrators, Teachers  |  |  |
| **Churches** with a view to reaching local churches, clergy, other relevant church based organisations (Catholic, Anglican, Uniting Church, Baptist, Lutheran, Orthodox, etc) |  |  |
| **Islamic communities** |  |  |
| **Other faiths** |  |  |
| **Indigenous organisations** |  |  |
| **Ethnic & multicultural organisations** |  |  |
| **Trade unions,** including Trades Hall |  |  |
| **Government departments:** Federal and State; local councils |  |  |
| **Professional associations**: doctors, nurses, architects, social workers |  |  |
| **Diplomatic missions** (Canberra, Sydney and Melbourne) |  |  |
| **Business organisations** (including peak bodies) |  |  |
| **Arts & Culture** |  |  |
| **NGOs: development, human rights, environment, social justice, women’s organisations, LGBT groups, etc** |  |  |
| **Media:** mainstream (print, TV and radio); religious; ethnic community; social media |  |  |
| **Other** |  |  |